

GZMZINE $4 / 34$ produced for N'APA 13 by G.M.CARR, 5319 Ballard Ave. NW, Seattle 7, Wn.

MEGALOSCOPE \#3, by Larry McCombs, is the largest mag in the mailing and undoubtedly the most thoughtstimulating as well. Thank you, Larry, for the careful commentary on Zon Buddhism. Naturally, I'd be kidding nobody but myself if I said I understand all jou said, but I do think I grasp a glimpse of what it is getting at... Cortainiy, you have stated some very succinct truths which apply equally well to all religion. For instance, what is ANY religious philosopiny or dogma or creed except ". .an attempt to express in words .. something which cannot be understood or expressed in words." The search for God is an inward search; wholly subjective and only intuitively grasped, but people have to live with each other and get along as best they can on a non-subjective basis. Wich perhaps the Chinese recognized better than we do if they were able, successfully, to differentiate between the moral codes and this spiritual striving. I dare say, however, even they did not always aucceed in differentiating between outward behavior and inmard understanding in the general rin of the population. A religion can never be any better expressod than by living it.. Again, thanks for an excellent contribution to the mailling. 39 p

THFRI MUST BE A HORSE IN HERE \#H; HILISIDE \#4 - DOn Fitch. LarTy's may bave been the
 word! that cover is remarkeble... I can see that it is a pictiare pested cato the mimeo-paper, but wherever did you get them? and also tiat blum eivic goid jilio on the inside. Beautiful. Thanks for taking all that trouiole ari gifort to give us such a nice surusise. The rest of the fangine is reat ard jionant in look ait, ioo. Lovely job. As to your comments.. Oh, come now! Are एou golify to let joursel? bo scared off by e: piantom Public Image of Gilic without overs tryiag wo find out bow rell it fits? Shucks, I thought only littie children coull be scared off by thratening them 1in a boogey-man... Incidentally, re your comments about reac̃ex havius senco onough to realize that your remarks are only expressions of ycur own opinion: ime was when I, too, overmestimated my readers in that regard. Eut i njascoroc to my arazerent, that raaders do NOT make this distinction. Unless it is suscieicenjr pointed out that what they are reading is merely the opinion of the writer, ting arn quite litey to rush off ill a screaming tizzy.. And from such unreasoning sciearicy tiezjo ane Iublic Images 3ura! Both maga are highly enjoyable.
QuIIK - Larry Williams. Sheesh! What a kook that Dr. Schacktey must be - and what a wierd world he must have polled to get such results: 0nly $55 \%$ of parents wanted their firet child, with the welcome domn to $10 \%$ on the last! with an averago breastfeeding of 7 meoks, what kind of mamals did he poll? Cats and docs do sativer... As the 8 th child of a mother who breast-fed all hor cilldren until they cruld walk, I doubt the validity of his statistics and conclusions.. Botb sound vexy odd to me. 6pp

SCIENCR FICTION PARADE; HALF LIFE - Stan Woolston. Ivor Darreg's nnalyais of Frank L. Baum OZ books was good. Whenever I read reviews auch as these, I regret I missed $\theta_{z}^{\prime}$ s glamour by euch a fow years.. I was already adolescent and well on the war to o.dulthood before I man across the Wizard of $\underline{O}_{\text {g }}$. I suspect one requirement for the appeal they have is rooted in childhood. I doubt very much that a person who encounters them for the first time as an adult is ever able to enter into their peculiar charm, and I also auspect that much of the nostalgic apprecintion poople foel for them is a reflection of a hidden nostalgia for their childhood. I know in my own experience there are several books that I read with keen enjoyment merely bocause they are old friends - certainly there is little about them which could appesi to ne now for any other reason.

19 pp
THE ALLIANCE AMATEUR; IMPRONPTU; THE TPANSCENDENTAL SKWEE W whon stapled toge ther (as they are presentiy. for 40 convenience in handing) add up to a pleasant 18 pagee for Bob Lichtman. (Not Bob only - what is the purpose or sense of tossing in a eheet or two into the mailing for a total of several titios, when these arme fluttering leaflets could be stapled toge ther into a decent-sized fanzins that reflecta credit on the publisher? Strictly apoaking, the ALLLANCB MAMTEUR should not bo lumped in With this generalization, but with this single exception, it seems to me that thie entire mailing would have looked much better with less of the looseleaf iltter...) Incidentaliy, I not we have a ner name for our 00 (which is OK by me) but I wonder how the change was achioved. By ictatorial Ilat, a la SAPS, or did the Directorate get together on it? The reason I aak is that this establishes a precedent, and unless some ruling is made we could end up in N'APA with a new name every time a new 03 takes over. I note also that this Matiing totals 225 pages, exclusive of such Postmailinge as mas be yet forthcoming. Not bad at all... I wonder if any fannish statisticians can give the number of prges in SAPS, FAPA \& OMPA Mailings "12?

PBALS - Belle Dietz. I Ilke your remarke to Lenny Kaje about bonoring parenta. It is is pity the way parents are getting the short end of the stick in our present culturw. It seems no mattar how much parents do for their children, they are expected to do even more - and if anything goen wont with the kids, the prrents get the blame. That is not fair. In most cases the only blame the parents have coming is that they were as patient and understanding as they were - that they didn't slap the kids down the first time they saseed back! Too oftcr parents knock themselves out for their children, deprive themeelven of thinge they want for themselves just so they can give the kide those useleas luxuries the high-pressure advertising has led the kids to bellove they're ontitled to, then whon the youngsters break out into natural-born meanness the parents are blamed for it! (For that matter, I think if Madame Perking, Sec. of Labor at the time, had deliberately set out to debauch an entire generation of youthe, she couldn't have picked a botter why than she inadvertently did when passing the Child Labor lawe forbidding employment of children before the age of 16. Abuses oxistad, sure. But children NEND to be allowed to develop their self-respect along with their earning capacity. Keoping them tied to their mother's pocketbook until they are old enough to grow a beard is certainly not the ideal way of devoloping character and self-reliance! ) But most of nil, I think it is beart-rendingly aad that so many parente who gave their children the very best they could, now find themselves saddied with grandchildren to raise, because their own children never grow up enough to take the responsibility of boing parents. Maybe the only way to raise a hardy, self-reliant breed of kide is to kick them around a little so they have to struggle for everything they get... Maybe those are the only parents they do honor and respect? 15 pp
PLACK \#7 - Don Anderson. There is something peculiar in your argument, Don. Since mhen is "the guy who blows a tire and skids into a pedestrian" an example of tomicilal manial Also, how do you equate "the guy who cold-bloodly murders for a price" with the uncontrolied passion of a psychopath who murders for kicks? Certainiy, I consider them both gullty of breaking the law against murder. But for Ghu's soke, how do you figure a tire blowout is breakine the law? Your reasoning is fallacious.

FOOTARAM \#4 - Fred Patten. I chortle at mour honeful bick-pige comrnent, "I don't particularly care to keep open n matter that should have been closed months ago, but..it should keop amething like this from occurring again." Typical NKF snafus such as this (of which there were relatively few during Holland's administration) have plagued N3y ever since ite beginnting and probably will continue to until the end of time... One of the chnracteristics of this type of snafu is that the more it is explained, the more confusing it geta; and the of tener one tries to close the matter, the wider becones the involvement. You'll probably be defending your right to membership from now until the midnight of December 31st whon it explres and even when you've been $n$ veteran of many years the problem will crop up to haunt you via explanations to puzzled new nembers, just coming into the club, as to what it was all nbout.. Incidentaliy, that revion of "The Find From Nowhere" sounds as though the novel is an expnnded version of the ohort story "The 15th Find of March" Which was published in the June (1962) issue of the Miol F\&SF.

11 pp plus enclosures.
RACED \# 6 - Bruce Pelz. Personily, I find the APACTIVITY roster useful and hope you continue to publish it for a lang time yet no matter how many gripoe there are, but at the ande time I'm pleaeed to see you add a little more than just the bare roster. (Even though in my ooinion the poetry win putrid and Bergeran's cover looked like a pregnent priest nbout to exorcise a schizophrenic wolfhound of the collc!) Even a few MOs nre better thon none at all (let's hope there are more next time). 10pp

PESKYS 11 - Ed Meskye. Thnnks for the tro pages of photos. I whe gind to see Arram Davidson's in I'd never happened to run ncross in picture of himbefore. But why drop them into the moiling like friendless orphans when, by stapling them on the front (rand the ESFA Program on the back) you could have had a 10 pige mig in the mailing with 0 . handsome front \& bnoover. I think it looks much nicer than on elutter of loose leares (hint, hint..) Yes, Toskey's multigraph is a form of printing (to onswer vour ouestion). It roughiy resembles a mimeo in shnpe and size, but inste ad of putting ink ingide the drum nad a stencil on the outsido for the ink to secp through, tho outside of the drum has rows of type. This type is set just like the type on a printing press and each row is inserted on the outside of the drum individunily. Tho drum is cranked by hand like in migeograph and the type passos ovor an ink roller and presses down on the paper which goos through the machine in oonewhat tho saro ninnor as arinoo. 10pp
NO PLACE \#8 - F.N. Busby. I guess we'll Just have to nocept the fact that Miles MincAlpine was fust too cagy to be cought... Too bnd, becense be would have been in nsset to the APA. It is in losing members of this potential that the NBF's amnal membership turnover can be termed a "crsunlty rete". But, nis you say, this turnover IS "..an niturill thing and no reflection on group or individunl." 8 pp
DEVIL RITTER \#3 - Gordon BkIund. Gordon, there's no excuse for such slop mimeo from you -- ospocially in view of the scornful attitude jou tnke townrd other fans' "crudzinos". For 1 or 2 mililings, suro -- overybodr's ontitled to it little leeway while getting the hang of his oquipment - but you cin gut ill the rdvico and help you need from Fiobulous Seattlo Fandom. All you hive to do is nsk .-. und mitybo not cren thint! ifigbo all you need to do is listen! Your typer cuts n good stoncil, your mimeo CaN turn out cloan repro whon it isn't floodod with ink.. So why keop giving us theso oloppod-up crudshects that re barely legiblo and only fit for slipshecting? After a yonr's practice you'vo curtiinly had time enough to le rn how to hindle your equipment and thore 1 sn't ans excuse why you shouldn't tike time to do n reat and ciroful job. All the more so, if you intend to go on grining :bout the other izines in the mailing! Incidentially, if you aro seriously offering your suggestion to change tho name from N'APA to NAPS, I'll eladly sceond it. I think this apostrocized WIAPA is a silly affectation which has nothing at all to commend $1 t$ and probnbly was only the result of a lack of imagination in the firit. place. 8pp ABANICO \#4 - Bill Bowers. The illos and format looked nice and I like the possibilities, but the repro in my copy was much too phlo for legibility. Tyo bad. Gpp

ULIY MULII GUs \#4 - Mike McInerner. Prettrious mimeo work, like - isn't there iuspone ia Neriden thit onn give you in hand with your equipmenti Looks like nombination of driud out stencils, hurdoned ink pad, und too-lightmeight puper. The 1110 came through nicely in a couple of places, and it looks as though the typer cuts na adequate stencil, 80 most likely the trouble is not so much in your equipment as in vour hnnding of $1 t$. Your commeats ibout the Spree Progirm poiat up one "apect of tids "rnee-for-space" which could stind discussion. That is a vemy good quastion you bring up: Just exactly wint DO we ("we" reaning wr. \& Mrs. Mundinte Amuricon) Expoct to get out of itf Just n militiry bnse on the mooni 7 pp

DUBES - Ed Bnker. Nice-looking th aine - I espceinlly like that cover. Your comments rbout Citholics nse so sonaible they probibly will be hooted it br the mijout ty of your finnish riaders. I've noticed that nost fans setm completely inpervious to renson whes it comes to argumute in defense of religion, although they nppirontly will awnilow whole ans argument againat it - no matter how irrational it may be. But in this trgument promadicon private/public school education, no one has yet brought out the reni hoart of the controvergy. uctunlly, whit is at strue here is not mertiy a queation of the lagnlity of using tax money to support religious-affilinted schools, or the injustice of traing pirrents to support a school system thoy do not use. What is at the bottom of this fight is the struggle to determine who nhall
 tikes over, the firat thing it doce to insure itaelf is to mike a grib for the echools, Iunin and Stilin did it (and the Comunists atill hit for the achools first in any country they are preparing to tajoe over), Hitler did it, kussolini did it - nnd now our Mashington DC burenucracy (which is independent of nay political pirty or Admino 1atration) is moving in to do the seme thing. This is evident in many whys: The cconomic equecze on parents who nee not willing to settle for the Stite oducntional progrem. The excuse is made that "Let 'em use the public schools if they don't like having to pay for 'em".. Actuilly, even if the parente rers Mlling to settle for a public school education. the State could not trike on re of them. Our sehools nro croing for more clabsrooms and more teachers is it is - whit chance is there they could take cure of the additionn thousinds of children now in privito schools? the rnaner is, "Thom couldn't -. and the know it!" This is not a case of a boanmilide offer of free oducntion which is boing refused; this is out nnd out diecrimination and should be recognized such. Pnrents who insist on retinining the control of their children's oducntion nre being quevzed by it tix-ploy which is nis old ns trase themselves. Sojner or later the tax-burden will become so hewy (irs it was in Germany nnd $I_{t n l y}$ ) that parents cannot afford inv longer to enrry the double burden.... Ther $w i l l$ hive to petition for Federml Aid. Then, ifter long delivs nad much vikking, the Federil Aid IS grinted, the hand that holds the purse strings will start handing out the textbooks, too... That whe the pattern which took place in Europe in country ifter country during this present contury; and we nre witching it trke place here, now. Furthermore, this fight for control of the childrens' minds is boing wiged in the Fublic School System, too. L98alool Boird after School Bonrd is being overmuled in the matter of whit shnil be taught and whit shill not be trughts One gliring exnample is the cise of the McGuffey Perders (which rou hnve wl undoubtidy he rard nbout). Nor is this power-grab limited to the keind of educntion. Another striking indication of this FedGral domination of schools is the somenlled "Integrition" in the Southem States. I do not comment one way or the other on the mornl ispects of integration. All I mention is the undoubted fnct that the redernl Governant is forcing an unwanted innovation onto the parents; compelling them to accopt a changod oducation for their childrea which is against their wishes. I consider this a very serious sympton, and I srodict that it will not get bettur ne time goes on. Bociust Parents will have leas and less chnnee to protect their children from propaganda is the Stite trakes over more and more in the public achools vir "Federal Aid to Education". As I montioncd above; $t$ is is the same thing that Hitler did, that Mussolini did, that the Communists do in very country they take over. It is happening HERE -- right in front of us! and who others to notice it? Hf.. don't be siliy! "It can't hempen here..." ins! and who

NAFF REVESCENT t2 - Donald Franson. Here, again, I like the cover -.. especially as it is such mutely eloquent proof that one doesn't have to be an artist or go all-out With expensive pictures to make a mag look niee. Just this plain sheet of paper with a rubber-stamped titio and 3 gummed stars giving a touch of color, rescued the mas from a coverless insipidity. Your story had a guod ldou and I suspect the probam ble reason it didn't sell was too man literary "gimmicks"; le, flashbacks, and two "punch endings". The story was too slight to support all this journalistic fancrwork, and the rsador got lost trying to jump from gimmick to glmmick. If rou could write it straight with only the one surprise punch at the end, possibly somebody would take it... Or hove vou al ready tried it that may? 7pp

GUANO \#14-Art Hayes. "Your comments on JBS, claiming that, well, implying, that anyone against JBS, as 'already prejudiced' and who havo decided that JBS is baaad, is also along the same lines rou have used in the religious discussiou. ( ( $T_{s k}$, tak, Art! Such grammar:!)) Noither contain much logic." Agreed, there lan't much logic but a great deal of truth. But then, truth does not depend on logic it is the other way around. Actually, truth is of ten highly illogical because truth reflects conditions as ther are; whereas 'logic' reflecta merely human conclusions regarding what should be according to some premestablisked standard of values. Iogical or not, the truth is that lack of strong spiritual convictions is correlated with emom tional immaturity; and, logical or not, the truth is that very few of the genoral public who swallow the pressmpublicized "public image" of the JBS have ever bothered to look into it to what the facta really are. For instance, what do YOU (and I do not mean Art Hayes only, but all you who read this) really know at first hand about the John Birch Societyi Have you read their ifterature, attended their mtetings, or made any objective attempt to discover what they are doing? kost ilkely. the answer is "No". It e oupposed "extremism" hes stifled even a normal curiosity and left a vague feeling of uneasiness instead. Incidentally, Art, I like pour new format with the scattered small illos hither and yon. Very much easier to read than the loug paragraphs of unintermupted text. All that violence on the cover! 6pp
SADISTIC SPHINX - Lenny Kaye. Speaking of advertioing on U.S. Postage Stampa, I don't know how many others have mentioned it, but one buainess verbure here in Seattle got quite a plug. The Commenorative $4 \phi$ stamp lasued for the World's Fair Century 21 showed a picture of the Space Needle instead of the official Century 21 insignia. The Space Net die is an out-and-out tourist trap, from the admission charge to get into it, to the restaurant, autonat, souvenir counter and coin-vended telescopes at the top. Stampa advertios industries as a whole, usually, such as the steel indusm try, printing prese, poultry, newspapers, etc., but this stamp advertiees one parm ticular attraction at the Century 21 Fair, as well as calling attention to the fair itself. I wonder who was clever enaugh to finagit it? 4 pp THE GAME OF INSTANT LATHUIT, PRRVERSION LAYBR, FLIGHT FRON THE WINTERGARDEN - Liostly Jack Harness. Stapled toge ther, these four aingle-sheets add up to an innocuous 8 pages of fanzine, including a passablo cover. Unfortunately, ther reren't atapled together, and the best one could say for ther loosel eaf is "Noted".

## POSTMAILINGS

Ordinarily I ignore PMs because of the confusion inherent in trying to keop track of them. But Larry McComb's DR. PLaNTACNNET is just too magnificent a publim cation to ignore! It is beautifully done, and I certainly hope ho kecps his interntion of publishing THE HANK SNOW MYTHOS -- and that he sends me a copy of it! Can't say the play "Dr. Plantagencet" impressed ms as much as the publishing job... not that it ian't good. For all I know it may be cxecilunt. Morclur that I gut (Which is one riason, I ata plays -.. I have to sec them in ordur to get full bencifit. (Which is one reason, I suppose, why Shake spear liave me cold.) Thanks, Larfe.

Also thanks to Al Lewis for the "Indux To The Science-Fiction Magazines" which Daw or mai not have been intended as a postrailing; nild to Frcd Patter for SaLAMANDER which " " " "etc.; and to Art Haies for his infomacrvice zines. Inciden-



## 11901

## Arthur Hoyes R.R. 2

 Bancroft, Ont., Can. Hallucinations,Pubbing-wise, I'm now, it seems, able to keep up-to-date, if not actually ahead. Will start stencilling parts of the next TTH in the next few days, even ihough, by my own secret deadine, I do have a lot of time. N'APA-wise, I've sent in my dues and have an issue that will be IN the inniling, not connected to the postingiling stint I just came through.

Correspondence-wise, however, I'm in sad shape. But, with pubbing being in a better shape than a few months ago and with ROVER no longer bothering me as a regular publication, I think I'll be able to get some semblance of order in this field, too, in the not too distant future.

Employment-wise, the situaiion is not too good but is assured for at least another four or five months and it is becomine more obvious that if I do heve to change then, the change shouldn't upset things too much in that I am beginning to think that the shorc interval inbetween johs will still find me active.

Neffer-wise, well, the new administration, specially with the loss of Rhlph Holland, is a question mark in some sense. They nove the ability, needing only to prove themselves willing, since I doubt that anyoze can say that they oren't capable. In any event, I do not thuink it will reduce my own fanac in the club, even official-wise.

THRU THE HAZE has a pretcy wide program of publishing planned ahead for 1t. The supplements are the variety sections of it. I have several substitute items I can use to good value, if and when some of the articles I do want are slow in coming. Welcommittee-wise, there will be at least an attempt to drastically alter the way it works, if not the purpose. Recruiting Bureau will also be subject to strong consideration of getting it to work in a fashion that is more easily recog-
nizable.

Since it is now 11.30 p.m. I might as well close up the fanac shop.

I would like to recelve fiuture issues of GEMZINE. Flease let re know if I should pay for a subscription or for postage. I world let also like to express congratulations on the way you handled Bruce Henstel-
in your $4 / 30$ zine.

An explanation is due here. I was reviewing fanzines for Hugo Nominations and just read (March 6, 2:00 A.M.) that letter. Another "Ietter kick" is about exhausted so I will sign off before I drop. T'll write you more and longer letters later.

Sincerely yours,
/s/ Mrs. Lou Ann (George W.) Price
$\quad$.S. What happened to the Entrance way to the World Fair?
(GMC: No subs necessary -- I'm glad to send gZs to whoever wants
them as long as the supfly lasts.. Sorar to be so late in sending this one, but since my ousted arm last may (ag6a), l've ha senitng my fanac and by the time your aequest aear (aju), ve hau to curtail the then-current gZ in a very timiteo beached me, I had already run off TRIBUTORS AND TRADES. THANKS FOR ASK EDITION WHICH GARELY COVERED CONreaders has an unwanteo gz $4 / 31,2$ or ing, though. Mayise if any of my a good joe ano send 'em to rou. Re int oe A SNOWSTORM HAP ENED TO ONE OF 'EM. THE SNOW PI 21 WORLD'S FAIR ENTIANCE: ARCHitecture of one of the four main entiance pileo up on the futuristic THIS particular entrance was hurridir entiannces and collapseo a section. Totem poles instead of laminateo pily redoesioned ano now has, I delieve, CATCHING FOR ALL OF OEING A LAST-MINUTE BUDELE-DOMES. EXCEEDINGLYEYE-

Miles MacAlpin $7540 \frac{1}{2}$ S.W. 51 st Portland, Oregon April 9, 1962

## Y Dear Gem,...

So nice of you to send this outcast a copy of your zine. Yours is always easy to read and well done. Art Hayes and others continue to send their badly printed or tiresomely written junk, and yours is the first time I have seen any notice of my getting out of the NFFF. la! So you figgered on jerking me into that terrible N'APA - whatever feminine talons. snuck out on ya. I don't often unconsciously escape

I presume you got your copy or Art's blg FAMILY zine, report, lettergram or what? Was yourg FAMILY ... whaddayacallit? 'iardiy see the print? Art thinks bas your copy so pale you could thing was just a ghost of an idea, so he did it inks. Maybe the must be 1t! He figured to be a ghost-writer for in inktoplasm?? That號-writer for the FAMILY.
art lately has oesen mimeographeo, and yegyerything I've seen from ( deen mimeographeo, ano very neat and legiole, )
(MacAlpin - cont.)
Seems, from some of the paragraphs by Art Hayes, you still enjoy rubbing the poor fish the wrong way of the scales. Dangerous ground, religion. That is, if it means religious differences. The truly philosophical line is often mistaken by the herd for "religion, I ind but few who know what the word means, anyway. Most folk think it means belleving in Christianity. But it seems to have been used by the Romans long before the Christians started their mediocre stuff. Christian. But be not ffended; I forgot you are a dyed in the wool of course the term "yoga", identical in meaning with "religion" was used thousands of years before Romulus and Remus built Rome on those seven hills. At least so I was taught.
(GMC: It's true that a surprising number of people do not know that there are other religions than Christianity. But I suppose it is a natural enovgh mistake. after all, the so-called western worlo is supPOSED TO DE COMPRISED OF "CHRISTIAN" NATIONS, ANO ALL OUR CULTURAL HERItage is oased on Judad-Christian traditions and values. I have run agross QUITE A FEW NAIVE OLD SOULS WHO JUST NATURALLY ASSUMED THERE WERE NO OTHER WAYS OF WORSHIPRING GOD EXCEPT JUDAISM AND CHRISTIANITY; THAT ALL THE REST OF THE WORLD EXISTEO IN A SORT OF SPIRITUAL VACUUM CALLED "PAGanism". IT WAS WITH GENUINE COMPASSION, THEREFORE, THEY CONTRIBUTED LAVishly towaros "missions" so that these pcor "heathen" coulo have an opPORTUNITY TO LEARN ADOUT GOD. I AM SURE THAT MANY OF THEM WOULO NOT HAVE OEEN SO WHOLE-HEARTEDLY GENEROUS IF THEY HAD ZEALIZED THAT THE NON-CHRISTIAN CULTURES OID HAVE WELL OEVELOPED AND HIGHLY ETHICAL RELIGIOUS DELIEFS OF THEIR OWN. ANOTHER THING I HAVE RUN ACROSS MJRE THAN ONCE, IS THAT MANY YOUNG PEOPLE SUFFER A SEVERE PSYCHIC TIZAUMA WHEN THEY FIRST DISCOVER that there are other "religions". Some of them begome so oisturded at discovering that the christian values of right and wrong are not the ONLY ONES, THAT THEY SEEM TO GO OVEROOARD AND REFUSE TO JELIEVE THERE are any standaros for determining what is "right" ano what is "Vrong". A surprising number op them actually think they are "athiests" because OF THE SHOCK THEY SUFFERED. WHICH SEEMS TO ME AS RIDICULOUS AS REFUSING to believe in the concept of "money" and taying to conougt their business VIA BARTER, MERELY JECAUSE OF THE CONFUSION IN THEIR MINOS AT FIRST OISCOVERING that other nations use other coins than dollars ano gents.)
We poor benighted heathen who built things like the pyramids and Denderah and Angkor Wat, \&c, over 100,000 years ago... how we must have longed for the good old Christian era!! And what sin we earliest Aryans must have lived.in, in our Golden Age, nearly four million years ago!!
(GMC: WHAT SIN INDEED, AND WHAT LONGING! HUMANITY HAS LIVEO IN SHAME AND SIN EVER SINGE HE LEFT OFF THE INNOCENOE OF BEING AN OUTRIGHT ANIMAL. Apes and chimpanzees have no need for Goo, dut ever since man left off BEING A COUSIN OF THEIRS, HUMANS HAVE FELT A NEED TO WORSHIP. HOW DEEP THEIR SENSE OF SIN ANO SHAME, CAN ONLY OE MEASURED BY THE MEANS THEY TOOK TO ALLEVIATE IT; AND COULD THOSE HYSTERICAL, SCREAMING MOTHERS WHOSE babieg were deing burneo alive defore moloch have known of a religion WHICH MERELY ASKED THAT THEIR LITTLE ONES HAVE A CUPFUL OF WABM WATER POURED ON THE INFANT'S HEAD, HOW INFINITELY PREFERADLE THEY WOULD HAVE FOUND IT! ANO HOW GLADLY THOSE HUNDREDS OF THOUSANDS - MAYOE MILLIONS OF MEN ANO WOMEN WHOSE BEATING HEARTS WERE TORN FROM THEIR LIVING DODY AS A SACRIFICE FOR THE SIN OF THEIR PEOPLE, WOULD HAVE ACCEPTEO AS PAYMENT IN FULI THE DEATH OF CHRIST ON THE CROSS!)

Do you ever hear, on the radio, those inane "Voices of Freedom"? Usually it is some war-maker, some general or other, who says a few trite phrases about FREEDOM. Then the announcer says, "And what have YOU done today to protect and promote the good ole American Way?" I have to laugh again. What damnation right have the little people of this muddied country to take the name of Americans all to themselves?
(GMC: WELL, WHAT HAVE YOU DONE TO PROTECT AND PRESERVE YOUR CUUNTRY? WHETHER WE LIKE IT OR NOT, WE ARE GAUGHT IN A POLITICAL SQUEEZE, ANO IT is up to the "little people of this muddled cuuntry" (as y u put it) to fight to preserve the kind of countar they live in and love. ino who has a better right to take the name or amerigan "all to themselvesil than the amerigan citizens who value that name? those to whom the loea of GEING AN AMERICAN MEANS SUMETHING MORE THAN JUST AN ACGIDENT CF GEOGRAPHY? I don't recall hearing the particular "Voice of freedom" program to which YOU REFER ANO, FIGANKLY, SOME OF THOSE PROGRAMS I DO HAPPEN TO TUNE IN ON OCEASIONALLY TURN MY STCMACH. BUT NO MATTEE HOW MUCH I MAY' DEPLORE A particular type of holy-roller pulpit-pounding, I'm glad to hear it. in THIS NATIONAL CRISIS I'M GLAD TO HEAR ANY VOICE THAT SPEAKS UP IN FAVOR of Freedom. I am one of those who would rather be dead than red, ano the more there are who feel as I do, the less likelihood that i'll have TO BE EITHER1)
I guess I have ranted on this before, so will cease. The people who promote this mob psychology stuff are the ones who will profit from war and taxation. The poor old things want their "inalienable rights" to boost prices, overproduce, do anything to maintain their power and make more money. That is what they want FREEDOM for. Freedom to persecute the small people in any possible way.
(GMC: TSK, TSX, MILES - STIDP MOUTHING THOSE WORN OLD CLICHES.. H.L. MENCKEN HAS DEEN DEAD MANY YEARS NOW, ANO THE WORLD HE GAINED NOTORIETY GY RANTING THAT KIND OF STUFF AT HAS DEEN OEAD EVEN LONGER THAN HE HAS! then enemy we face now is no liparlor pink" that is concerned with who MAKES PROFIT HERE AND THERE - THE ENEMY VE FACE IS DETERMINED THAT NOBODY DOES! ASK THE PEOPLE OF VIET NAM (AS IF YOU QOULO) OR CHECKOSLOVAKIA OR HUNGARY HOW THEY LIKE A WORLO WITH NO PROFITS IN IT... THEY COULD TELL YOU THAT THE FREEOM TO BOOST PRICES IS NOTHING TO BE SNEEIZEO AT
I do not have a soap-box on which to orate, but my typer rests on the up-ended end of an old orange crate. I shall now soothe the big old animal I inhabit, by playing a bit on my violin before seeking the society of the Sandman.

You are a dear!

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/s/Miles

Pat Scott
P.O. Box 401

Anacortes, Wash.
April 10, 1962
Dear GM,
Thanks for the latest issue of GEMZINE, I was beginning to think that I wasn't getting same. Had read several referances to it and mine hadn't showed up yet, so... In fact had just written a plaintive letter to you and was in town ready to mall it when, 10 and behol', there was GEMZINE in the P.O. box. That accounts for the torn-open look of the envelope, by the way - is not someone opening your mail.
(GmC: I was a little later than usual getting my mag in the mail thish, but even so it couldn't have been references to the current gi that you saw. Must have deen references to previcus ish's.. I've noted that very SELDOM DO FMZ bOTHER TO inGLUUE ALL OF THE TITLE. THE NUMBER IS SUPFOSED to de part of the name, but it is generally ignored. Adoing the numger (whenever included) on a fanzine when reviewing same, does make it easier to identify ano woulo prevent just this sort of thing. Ans that goes FOR ALL FANZINES, NOT JUST MY GZS.) (..HINT, HINT..)
Enjoyed thish muchly -- particularly the bit about the Bircher meeting. Something funny is going on, all right. However I don't think it is secret leftist in the communications - far as I can see it is just another example of the muddled policy this country has adopted of 'don't meddle with the status quo'. Both partys are pretty middle-of-theroad so far as I can see, and don't like the far right any (or not very) better than the far left. However, I suspect that the Birchers have indulged in a bit of deviousness here and there themselves. I find the assertion that the phone-calling campaign amounted to one call and that one mentioning communism only as an aside, so to spea, rather hard to swallow.
(GMC: ACTUALLY, IT IS A GOOD EXAMPLE OF THE OLO HITLER TECHMIQUE OF THE 'BIG LIE' - MAKE THE LIE 日IG ENOUGH AND REPEAT IT OFTEN ENOUGH, AND YOU GAN MAKE THE PUJLIC BELIEVE ANYTHING. THAT PARTICULAR RUMOR REALLY WAS TRACED BACK TO ITS ORIGIN ANO IT REALLY DIO TURN OUT TO REFER TO ONE TELEPHONE GALL. SOME WOMAN CALLED UP THE EDITOR OF A SMALL SOUTHERN NEWSPAPER AND STARTEO CHEWING HIS EAR UNTIL HE GOT SORE AND WROTE A BLISTERING EDITORIAL. THIS WAS PICKEO UP OY ANJTHER PAPER AND REPRINTED IN PART, THEN OY ANOTHER NEWS SERVICE, AND FINALLY ENDED UP IN TIME MAGAZINE. A BIRCH MEMCER SPOTTED IT IN TIME AND TRACED IT DACK THROUGH CHANNELS. HE WRUTE UP HIS FINDINGS, BUT AS USUAL TIME WASN'T INTERESTED.)
And speaking of communications - do you get any of the Canadian TV stations there in Seattle? We do here and there are some rather interesting differences every now and then in the news releases. If you don't get any of these stations I'd be glad to elaborate. If you do, of course, then you already know what I'm talking about.

I got two or three chuckles out of the thing about the clinic doctor. I've got a sort of back-woods attitude about doctors in any case. A strong tendency not to trust any of them any farther than $I$ could pick them up and throw them, as the old saying has it. Besides my own brushes with the beasts, I've had any number of interesting things happen to friends and relatives. For instance, my father suffered from what were supposed to be "stomach ulcers" for years and was damn near on the operating table for an "exploratory operation". Seeing as Dad has the same distrust of doctors I do, only more so, you can imagine
what sort of state he was in to be allowing this. At the eleventh hour some doctor with a grain more sense than most, wondered if the trouble might not be a "slipped disk". Sure enough, all this time he'd not had Ulcer One... Nine-tenths of them want to remove your tonsils, appendices, and in the case of dentists your wisdom teeth, and they all wish to ply you with tranquilizers to keep you happy while this is going on. All with absolutely no regard as to whether these parts are giving you any trouble or whether you will want to spend the rest of your life in a tranquilized daze once you have used the pills.

By the way, what happenad with the 1110 of the bird-pecple? Will you be able to use it?

## Regards,

/s/Pat
(UMC: YES, I STILL EXPECT TO USE IT. WHAT HAPPENED IS THAT I WAS LUGKY ENOUGH TO GET A WHOLE QUIRE OF STENCIUS FROM JONI CORNEL WITH ILLOS ALREADY ON 'EM ANO I LOST NO TIME WHATEVER IN USINC THEM FIRST. ALL THE MORE SINCE I WILL HAVE TO TRANSFER YOUR ILLO TO STENCIL MYSELF. ANO I OO NOT KNOW WHETHER TO TRY ANO TRACE IT OR TO TAKE IT DOWN AND have it Stenafaxed. I'll probably oo the latter, inasmuch as my hano STILL ISN'T AS FLEXIOLE AS IT WAS DEFORE (AND I WASN'T TOO MOT AS AN ARTIST, EVEN THEN\&) BEFORE I DO THAT, THOUGH, I'LL HAVE TO DUO IN THE HEADINGS... ANO I HAVEN'T MADE UP MY MIND EXACTLY WHAT I WANT ON IT. BUT ONE OF THESE DAYS INSPIRATION WILL HIT ME AND I'LL GO TEARING DUWN WITH YOUR ILLO CLUTGHED IN MY HOT LITTLE HAND AND THEN YGU'LL SEE....)

## GTMZINE $4 / 34$

G. M. Carr

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